

اعوذ بالله من الشيطان الرجيم
بسم الله الرحمن الرحيم

I seek refuge in GOD, from Satan the rejected
In the Name of GOD, Most Gracious, Most Merciful

Hamzah

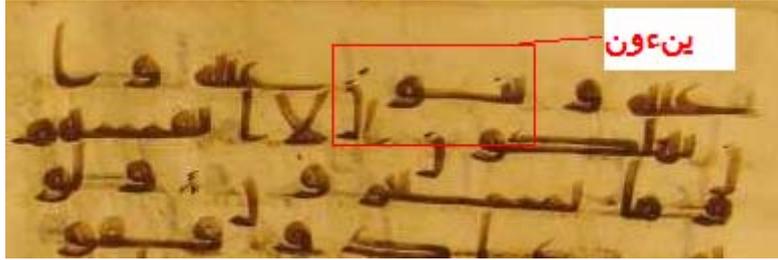
(٤)

Sometimes ago I saw some pages of Golden Quran. At first view I think that this quran hasn't Hamzah and verse numbering at all. It was great question for me that how Hamzah isn't in Old qurans , At another side I was/am beleiving that GOD has saved quran 99.999999% and hasn't converted the miracle of 19 to mirage, Because Hamzah play great role in quran ; Without Hamzah I can't read the Quran at all. We can partitioned the quran manuscripts throught history into three groups.

Group 1:

First qurans after prophet Mohamad hadn't Hamzah and vowels like Tashkent and old Egyptian quran. Please See verse 6:26 in old Egyptian quran.

[6:26] وَهُمْ يَنْهَوْنَ عَنْهُ وَيَنْعَوْنَ عَنْهُ وَإِنْ يُهْلِكُونَ إِلَّا أَنْفُسَهُمْ وَمَا يَشْعُرُونَ



Group 2:

Second series of qurans had Hamzah and vowels like Golden quran in Old format. The Golden quran has used Hamzah but with another sign for Hamzah not "ء". Please see some words in sura 2 of Golden quran (2:20-23) in below images.

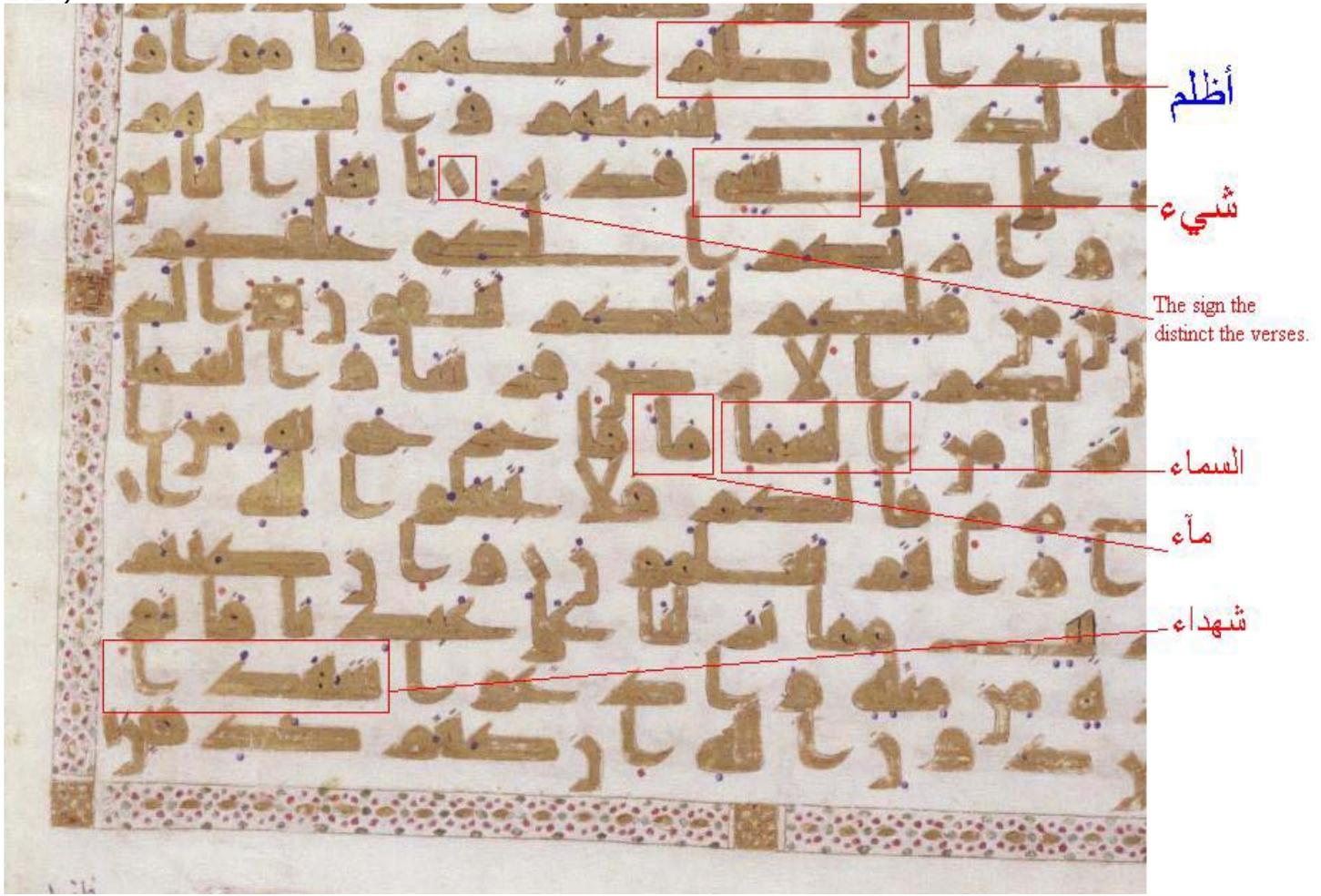
The Golden quran has written "أ" like  with one Alef and one red point at right of Alef. Or has used

Hamzah in word "شيء" with one red point under the letter Ya . you can see that this quran has used

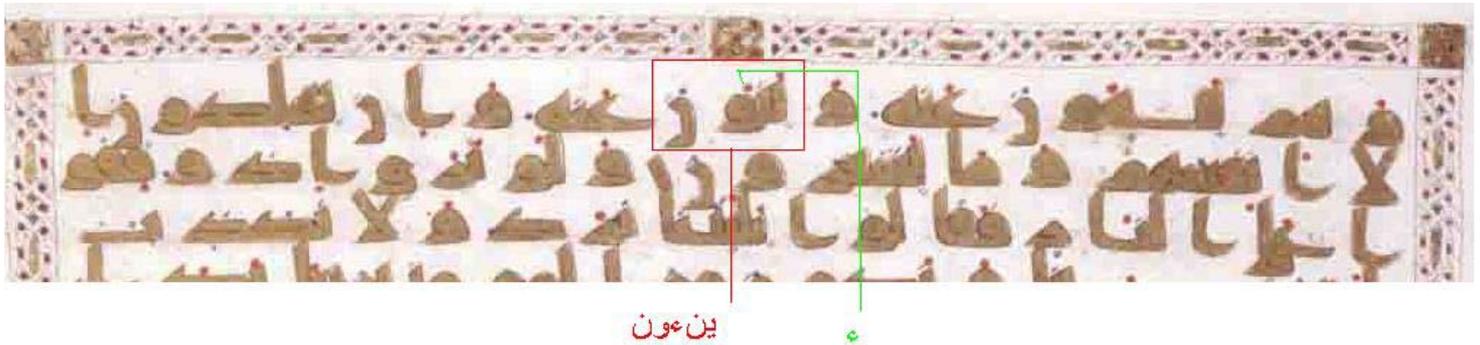
 instead of "اء" with one red point at left of Alef. Therefore GOD has saved Hamzah by his will and it is from GOD not from writters of Quran. The other matter that was interesting for me was verse

numbering in the Gold quran. This quran has used  for verse numbering. Therefore verse numbering of Quran is from GOD too. Some of Mohamaddan think that verse numbering of verses isn't from GOD. GOD almighty hasn't converted the miracle of 19 to mirage. Really over it is 19.

(Golden quran verse 2:20 to 2:23)



Please see the verse 6:26 in Golden quran:



Group 3:

Third series of qurans had Hamzah and vowels in progressive form like current quran under hand.

وَهُمْ يَنْهَوْنَ عَنْهُ وَيَنْتَوْنَ عَنْهُ وَإِنْ يُهْلِكُونَ إِلَّا أَنْفُسَهُمْ وَمَا يَشْعُرُونَ



Why Hamzah is part of the Quran?

Fact 1:

Hamzah and vowel is from GOD. Hamzah and vowels have relation with recitation of Quran , Because Quran isn't only script ; It is included two parts that we have received it throughout history by GOD will.

According to technology of time of prophet Mohamad:

Quran= Mushaf + Recitation

Mushaf is the paper that was written by prophet Mohamad Hand and Recitation is memory of writers of Quran that prophet Mohamad had taught them. Hamzah and vowels was in memory of writers of Quran untill 100 or 200 years. They documented their memory gradually.

ان الذين يتلون كتب الله واقاموا الصلوة وانفقوا مما رزقنهم سرا وعلانية يرجون تجرة لن تبور [٢٥:٢٩]

The old quran like Tashkent is only part of script. You can't make different between letter **Ba** and **Ya** in this quran. If wasn't memory of writers of Quran we couldn't restore the main quran. Therefore quran under hand is more complete than Tashkent. Tashkent version is good for study and using it as a witness but it is not complete quran. It means that we can't reproduce the Quran by these old versions , we can only use them as a witness.

But according to technology of our time:

Quran= Mushaf and recitation both in one book

Fact 2:

At another side sura 96 (first sura that revealed to prophet Mohamad) has 4 Hamzah. This sura with 4 Hamzah has **304(19*16)** letters ; Therefore Hamzah is from GOD too. If we delete Hamzah from this sura therefore the count of letters wouldn't be divisible by 19.

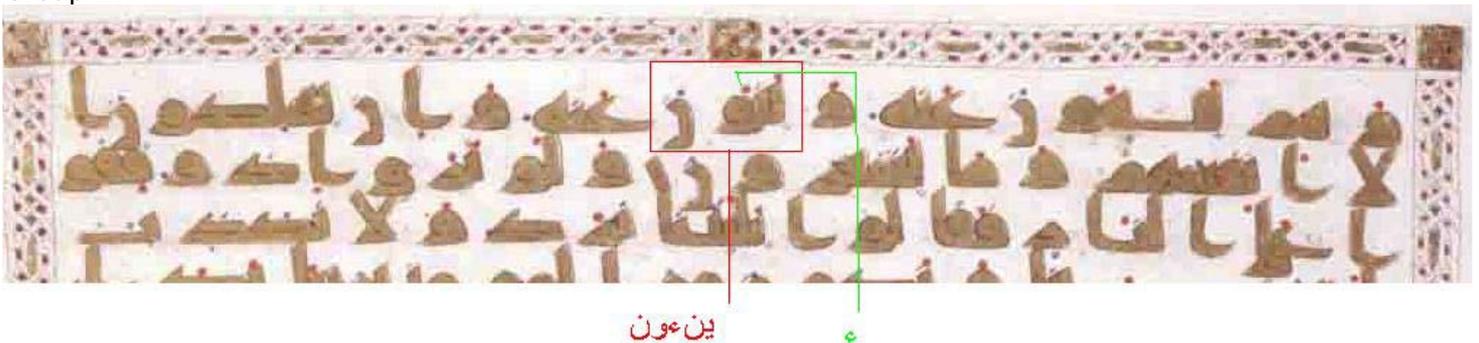
Fact 3:

You can see the verse 6:26 in three group;

Group 1:



Group 2:



Group 3:

وَهُمْ يَنْهَوْنَ عَنْهُ وَيَنْتَوْنَ عَنْهُ وَإِنْ يُهْلِكُونَ إِلَّا أَنْفُسَهُمْ وَمَا يَشْعُرُونَ



We know that there are **228(19*12)** verses in all Quran that have pattern Nun(نون) ; but if we see the

below verse (6:26), we can see that GOD has used Hamzah in word **يَنْتَوْنَ**. This verse hasn't

pattern Nun (نون). If we delete the Hamzah from this verse the verse would include one pattern Nun and above relation of Nun would be false, Because at that time the verse would include one extra pattern Nun .

Fact 4:

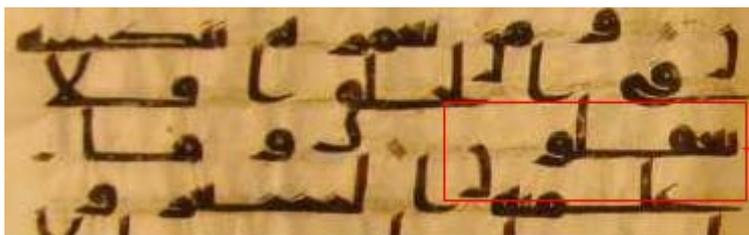
You can't make difference between **Te** and **Ya** in Tashkent or Egyptian qurans. We have received many things about qurans via memory of writers of Quran. We can't restore quran only by old versions. Because old version is only part of script . GOD almighty has saved the Quran 99.9999999% in many ways (like memory of writers of quran , scripts , ...) that we aren't aware of all factors, Only GOD almighty know it . Saving quran by GOD isn't only script. Sura 36 strats with initial **YaSeen**.Count of Initial **YaSeen** in sura 36 is **285(19*15)**.There are 2 problem in Warsh version for Sura 36.In Verse 68 The word **Ya'aqueelooona(يعقلون)** is **Ta'aqueelooona(تعقلون)**. The difference is in letter **Ya**.We know that count of **Ya** and **Seen** in Sura 36 is **285(19*15)**. Therefore Warsh version nullify this rule.

وَمَنْ تَعْمِرْهُ نَتَكْسِئْهُ فِي الْخَلْقِ أَفَلَا يَعْقِلُونَ

In Verse 70 The word **Leyonzeera(لينذر)** is **Letonzeera(لتنذر)**. The difference is in letter **Ya** again.We know that count of **Ya** and **Seen** in Sura 36 is **285(19*15)**. Therefore Warsh version nullify this rule too.

لِيُنذِرَ مَنْ كَانَ حَيًّا وَيَحِقَّ الْقَوْلُ عَلَى الْكَافِرِينَ

Therefore Count of **Ya** and **Seen** in Sura 36 is quarantine. GOD almighty has saved Hafs Quran in vowels too. You can't make difference between **Te** and **Ya** in Tashkent or Egyptian qurans. Please the verse 36:68 that **Ta'aqueelooona(تعقلون)** is like **Ya'aqueelooona(يعقلون)**.



36:68

تعقلون

Fact 5:

The verse 68:1:

[٤٨:١] نون والقلم وما يسطرون

[68:1] NuN, the pen, and what they (the people) write.*

GOD almighty has pointed in this verse to three factors:

1- Nun

2- The pen

3- What they write

Therefore what the people wrote about Quran was under control of GOD. The memory of writers of Quran was under control of GOD , but I agree that there is some errors about Alef and vowels yet that we can correct them by using mathematical miracle of 19

Fact 6:

Nun letter guide us that Hamzah is from Quran . Correction of Alef and Hamzah don't must destruct the Nun miracle , because GOD after Nun swear to Pen. The verse 6:26 is guide and flag for us that Hamza is from GOD. Quran isn't only script ; but new qurans have script and other factors together in one book. It is very interesting that Hamzah in verse 6:26 is **19th** Hamzah in sura 6.

This Hamzah is **19th** Hamzah in sura 6

[6:26] وَهُمْ يَنْهَوْنَ عَنْهُ وَيَنْعَوْنَ عَنْهُ وَإِنْ يُهْلِكُونَ إِلَّا أَنْفُسَهُمْ وَمَا يَشْعُرُونَ

Sura 6

[٦:٠], بسم الله الرحمن الرحيم

[٦:١], الحمد لله الذي خلق السموات والارض وجعل الظلمت والنور ثم الذين كفروا بربهم يعدلون

[٦:٢], هو الذي خلقكم من طين ثم قضى اجلا واجل مسمى عنده ثم انتم تمترون

[٦:٣], وهو الله في السموات وفي الارض يعلم سرکم وجهرکم ويعلم ما تكسبون

[٦:٤], وما تاتيهم من آية من آيات ربهم الا كانوا عنها معرضين

[٦:٥], فقد كذبوا بالحق لما جاءهم فسوف ياتيهم انبوا ما كانوا به يستهزون

[٦:٦], الم يروا كم اهلكنا من قبلهم من قرن مكنهم في الارض ما لم نمكن لكم وارسلنا السماء

عليهم مدرارا وجعلنا الانهر تجري من تحتهم فاهلكنهم بذنوبهم وانشانا من بعدهم قرنا آخرين

[٦:٧], ولو نزلنا عليك كتابا في قرطاس فلمسوه بايديهم لقال الذين كفروا ان هذا الا سحر مبين

[٦:٨]، وقالوا لولا انزل عليه ملك ولو انزلنا ملكا لقضي الامر ثم لا ينظرون

[٦:٩]، ولو جعلناه ملكا لجعلناه رجلا وللبسنا عليهم ما يلبسون

7
[٦:١٠]، ولقد استهزي برسلى من قبلك فحاق بالذين سخروا منهم ما كانوا به يستهزون

[٦:١١]، قل سيروا في الارض ثم انظروا كيف كان عقبه المكذبين

[٦:١٢]، قل لمن ما في السموت والارض قل لله كتب علي نفسه الرحمه ليجمعنكم الي يوم

القيمه لا ريب فيه الذين خسروا انفسهم فهم لا يومنون

[٦:١٣]، وله ما سكن في الليل والنهار وهو السميع العليم

[٦:١٤]، قل اغير الله اتخذ وليا فاطر السموت والارض وهو يطعم ولا يطعم قل اني امرت ان اكون

اول من اسلم ولا تكونن من المشركين

[٦:١٥]، قل اني اخاف ان عصيت ربي عذاب يوم عظيم

[٦:١٦]، من يصرف عنه يومئذ فقد رحمه وذلك الفوز المبين

8
[٦:١٧]، وان يمسسك الله بضر فلا كاشف له الا هو وان يمسسك بخير فهو علي كل شيء قدير

[٦:١٨]، وهو القاهر فوق عباده وهو الحكيم الخبير

9
10
[٦:١٩]، قل اي شيء اكبر شهده قل الله شهيد بيني وبينكم واوحى الي هذا القرآن ان لانذركم به

11
12
ومن بلغ اينكم لتشهدون ان مع الله الهه اخري قل لا اشهد قل انما هو اله واحد وانني بري مما تشركون

13
14
[٦:٢٠]، الذين اتينهم الكتب يعرفونه كما يعرفون ابناهم الذين خسروا انفسهم فهم لا يومنون

15
[٦:٢١]، ومن اظلم ممن افترى علي الله كذبا او كذب بآيته انه لا يفلح الظلمون

[٦:٢٢]، ويوم نحشرهم جميعا ثم نقول للذين اشركوا اين شركاؤكم الذين كنتم تزعمون

[٦:٢٣]، ثم لم تكن فتنتهم الا ان قالوا والله ربنا ما كنا مشركين

[٦:٢٤]، انظر كيف كذبوا علي انفسهم وضل عنهم ما كانوا يفترون

16
[٦:٢٥]، ومنهم من يستمع اليك وجعلنا علي قلوبهم اكنه ان يفقهوه وفي آذانهم وقرا وان يروا

17
18
كل آيه لا يومنوا بها حتي اذا جاءوك يجدلونك يقول الذين كفروا ان هذا الا اسطير الاولين

19
[٤:٢٤], وهم ينهون عنه وينهون عنه وان يهلكون الا انفسهم وما يشعرون

GOD is glorified!

Praise be to God Lord of the universe.

